

ANNEXURE-VIII

**DEPARTMENT OF PHILOSOPHY
KURUKSHETRA UNIVERSITY KURUKSHETRA**

Scheme of Examination for M.A.Final (Philosophy)
(Effective from the Academic Session: 2020-2021
For DDE and Private Students

Paper No.	Nomenclature of the Paper	Theory Marks	Internal Assessment Marks	Max. Marks	Time Allowed	Month & Year of Examination
<u>Compulsory Paper</u>						
Paper-VI:	Contemporary Western Philosophy	80	20	100	03 Hour	May/June, 2021.
<u>Optional Papers (Group A)</u>						
Paper-VII:	Yoga as applied Philosophy	80	20	100	03 Hours	May/June 2021.
Paper-VIII:	Philosophy of Religion	80	20	100	03 Hours	May/June, 2021.
Paper-IX:	Comparative Religion	80	20	100	03 Hours	May/June, 2021.
Paper-X:	Philosophical Teachings of Shrimadbhagvad-Gita	80	20	100	03 Hours	May/June. 2021.

Anamika
28/06/2019

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28.6.19

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(Prof. R.K.Deswal) 28.6.19
Professor & Chairman
Dept. of Philosophy, K.U.K

M.A. Philosophy
Final (Annual)
(w.e.f. Academic Session: 2020 - 21)

Maximum Marks: 100
Theory: 80
Internal Assessment: 20
Time: 3 Hours

Paper – VI: Contemporary Western Philosophy
(Compulsory Paper)

Instructions: The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: B.Russell: Logical Atomism; Knowledge by Acquaintance and Knowledge by Description. G. E. Moore: A Defense of Common-sense; Refutation of Idealism.

Unit-2: G. Frege: Sense and Reference, L. Wittgenstein: Meaning as Reference; Nature and Function of philosophy. A. J. Ayer: Rejection of Metaphysics. J. L. Austin: Speech Act: Performative Utterances.

Unit-3: John Dewey: Instrumentalism. William James: Radical Empiricism. G. Ryle: Category Mistake; Descartes' Myth. E. Husserl: Phenomenological Method; Intentionality of Consciousness.

Unit-4: M. Heidegger: Modes of Dasein; Authentic Existence and Inauthentic Existence. S.A. Kierkegaard: Truth is Subjectivity; Three stages of Existence. Jean Paul Sartre: Existence preceeds Essence; Being-in-itself; Being-for-itself; Being-for-others: Consciousness and Nothingness. F. Nietzsche: Atheistic Existentialism: Will to Power.

Suggested Books:

Ajit Kumar Sinha: *Samkalin Darshan*.
B.K.Lal: *Samkalin Paschatya Darshan*.
Laxmi Saxena: *Samkalin Darshan*.
Jagdish Sahay Shrivastav: *Paschatya Darshan ke paramukh Darshnik Parvartiyen*.
John Macquarrie: *Existentialism*.
H.J. Blackham: *Six Existentialist Thinkers*.
M.K.Bhadra: *A Critical Survey of Phenomenology and Existentialism*.
Martine Heidegger: *Introduction to Metaphysics*.
B.K. Lal: *Contemporary Western Philosophy*.
Yacub Masih: *Contemporary Western Philosophy*.

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Paper – VII: Yoga as Applied Philosophy
(Group – A: Optional Paper)

Instructions: The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Philosophy of Yoga: Meaning, Definition, Origin & Development of Yoga. Doctrine of Three Gunas; Prakriti; Purusa.

Unit-2: Citta and its Vritis; Methods of Citta-control; Five kinds of Yama and Niyama; Their Role in Yoga and their Importance in Personal and Social Life; Five types of Kleshas and Stages of Kleshas; Types of Antrayas.

Unit-3: Asanas: Principles of their Practice, Their Kinds and Their Cultural, Physiological and Therapeutic effect. Pranayama: Its various techniques and benefits. Pratyahara: Dharna (Contemplation); Dhayana; Samadhi and its Stages.

Unit-4: Citta-Bhumiyan and Stages of Samapatti and its varieties; How to Built Mental Health (Brahamviharas); Yoga practice for removal of Mental Stress, Tension, Anxiety and Hypertension; Yoga for Elimination of Terrorism; Yoga for our daily behavior; Yoga. War and Peace; Yoga and Modern Education System.

Suggested Books:

K.S.Bashi	: Cure Yourself Through Yoga.
Pavan Kumari	: Patanjali Yoga Sutra: A Critical Study.
Raghunath Safaya	: Indian Psychology.
Ramnath Sharma & Rachana Sharma	: Bhartiya Manovijyana.
Sri Ram Chandra Gupta	: Yogic Culture and Modern Man- Secrets of Vital Health and Happiness.
Swami Shivapermananda	: Step-by-Step Yoga for Stress Relief.
Surender Kumar Sharma	: Hathyoga: Ek Atihasik Pripekshya.
Swami Sampurnananda	: Yoga-Darshan.
S.P. Atreya	: Yoga Psychology.
Swami Vivekananda	: Raja Yoga.
Udayavir Shastri	: Samkhya Sutra- Kapilmuni.
A.B.Keith (Trans.Shiv Kumar)	: Samkhya Darshan ka Itihas.
Shrimad Bhagvad Gita	(only chapter 2,3,6 & 12th)
Osho Rajneesh	: <i>Yog Darshan</i>
Maharishi Patanjli	: <i>Yogsutra</i>

M.A. Philosophy
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Paper – VIII: Philosophy of Religion
(Group – A: Optional Paper)

Instructions: The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Definition and Nature of Religion; Definition and Nature of Philosophy of Religion; The Significance of Philosophy of Religion; Relation of Religion with Science, Ethics and Philosophy. Theories of the Origin of Religion. Religious Experience and Religious Consciousness.

Unit-2: Concept and Attributes of God. Arguments for the Existence of God: Ontological Argument, Cosmological Argument and Teleological Argument. Transcendence and Immanence; God and the Absolute; Deism, Theism, Pantheism.

Unit-3: Inter-Religious Dialogue and the Possibility of Universal Religion with Special Reference to Hinduism, Buddhism and Christianity. Theories of Religious Language: Cognitive, Semi-Cognitive Theories.

Unit-4: Secularism; Religious Harmony and Religious Tolerance, Mysticism. God, Man and the World; Brahman, Isvara, Jiva and Jagat. Concept of God in Indian Philosophy.

Suggested Books:

A.Thompson	: <i>A Modern Philosophy of Religion.</i>
H.P.Sinha	: <i>Dharma Darshan ke Ruprekha.</i>
J.Hick	: <i>Philosophy of Religion.</i>
M.Hiriyanna	: <i>Quest for Perfection.</i>
N.K.Brahma	: <i>Philosophy of Hindu Sadhana.</i>
N. Smart	: <i>The Religious Experience of Mankind.</i>
R.Otto	: <i>The Idea of the Holy.</i>
Swami Vivekananda	: <i>Complete Works</i> (relevant chapters)
W.James	: <i>Varieties of Religious Experience.</i>
Yacub Masih	: <i>Samanya Dharam Darshan.</i>

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Paper – IX: Comparative Religion
(Group – A: Optional Paper)

Instructions: The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1: Hinduism : Concept of God; Concept of Soul; Theory of World; Law of Karma; Rebirth; Liberation and Paths of Liberation. Dr. Schweitzer's views against Hinduism and Dr. S. Radhakrishnan's answer.

Unit-2: Buddhism: Anti-metaphysical Attitude of Buddha; Four Noble-Truths; Theory of No-Soul; Difference between Hinayana and Mahayana Sects. Jainism: Theory of Substance; Concept of Soul; Theory of Bondage and Liberation.

Unit-3: Sikhism: Essential Characteristics of Sikhism, Concept of Akal Purusha, Jivatma and Salvation. Islam: Concept of God (Allah); The Cardinal Principles of Islam: Five Pillars of Islam; Ethical Teachings of Islam.

Unit-4: Christianity: Concept of God; The Nature of the World; Problem of Evil and its Solution; Christianity and the Sermon of the Mount. Zoroastrianism: Concept of God; Problem of Evil and its Solution; Main Characteristics of Zoroastrianism.

Suggested Books:

A. Thompson	: <i>A Modern Philosophy of Religion.</i>
H.P. Sinha	: <i>Dharma Darshan ke Ruprekha.</i>
J. Hick	: <i>Philosophy of Religion.</i>
Kedar Nath Tiwari	: <i>Comparative Religion.</i>
M. Hiriyanna	: <i>Quest for Perfection.</i>
N.K. Brahma	: <i>Philosophy of Hindu Sadhana.</i>
N. Smart	: <i>The Religious Experience of Mankind.</i>
R. Otto	: <i>The Idea of the Holy.</i>
Swami Vivekananda	: <i>Complete Works</i> (relevant chapters)
V.P. Verma	: <i>Dharma Darshan ki Mool Samsayayein.</i>
Vatsyayan	: <i>Philosophy of Religion</i> (World Religions)
W. James	: <i>Varieties of Religious Experience.</i>
Yacub Masih	: <i>A Comparative Philosophy of Religion</i>

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Paper – X: Philosophical teachings of Shrimadbhagvad-Gita
(Group – A: Optional Paper)

Instructions: The paper setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit, spread all over the concerned unit, will also be set. Examinees will have to attempt Five questions in all, selecting one question from each unit. Objective Type Question is compulsory. All questions carry equal marks.

Unit-1 Srimad Bhagvadgita and its background; Meaning and secret behind name of Gita,'s Chapters(1-9), Meaning and secret behind name of Gita's Chapter (10-18); Gitopadesha According to various commentator; Concept of Karmayoga in 'Gita Rahasya' of B.G.Tilak; Gita Darshan of Osho(Face, not Escape).

Unit-2 Concept of Ishwara; Concept of Atma; Concept of Prakriti; Concept of Moksha; Concept of Nishkama and Sakama Karma in Gita; Nature of Yajyarth Karma.

Unit-3 Nature and Doctrine of Swadharma and Paradharma; Concept of Sattva, Rajas and Tamas. Concept of Sthitprajya; Concept of Karma, Akrama and Vikarma; Philosophy of Karma-Jyana-Bhakti, Philosophy of Yoga.

Unit-4 Concept of Loksangraha, Concept of Four Varna; Ethical Values in Gita: Daivi Sampad and Asuri Sampad; Ideal Man of Gita; Concept of Visvadharm in Gita; Concept of Dharma, Dharmayudh and Dharmakshetra.

Suggested Books :

1. Osho, Gita Darshna (Vol. 1-8)
2. Shri Aurbindo,. Essays on Gita
3. Swami Ramsukhdass, Gita Sadhaksanjivani Tika
4. Shankaracharya, Gita Bhasya
5. Ramanujacharya, Gita Bhasya
6. Swami Prabhupada, Gita Yatharupa
7. Swami Chinmayananda, Gita Bhasya
8. Swami Adgadananda, Yatharth Gita
9. Radharkrishna, Gita
10. Acharya Shilak Ram, Gita Rashtra Bhasya